

# KentuckyHistoricalSociety

Kentucky Oral History Commission  
100 W. Broadway • Frankfort, KY 40601  
502-564-1792 • [history.ky.gov](http://history.ky.gov)  
email: [Sarah.Milligan@ky.gov](mailto:Sarah.Milligan@ky.gov)

Kentucky Oral History Commission  
Transcription Grant Final Report  
Deadline: July 31, 2014  
FY 2013

1. Project Title:					
2. Project Director:					
3. Fiscal Agent (if applicable):					
4. Mailing Address:			City		
	State		County		Zip code
5. Phone Number:					
6. Email Address:					
7. Contact Person for this Report:					
8. Number of Transcriptions Completed:					
9. Number of Transcripts Audited:					

## Narrative Report

Please use a maximum of two pages to respond to the items below and attach to this form in your final report submission. The KOHC may use this report to highlight the accomplishments of the project (ie: website, blog post or marketing tool), so please consider writing this portion in a public voice.

Please Address:

- Whether your original project goals described in your KOHC project grant application were completed.
- Interesting points that you and/or your project colleagues discovered during the course of the project.
- Special points of interest or collection highlights.

Please include any additional evidence of the impact of this project, including photographs, flyers, newspaper clippings, etc....

*I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge. All signatures must be in **RED** ink*

Project Director's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_