Annual Club Report
2008-2009

Due: February 27, 2009

Mail to: KJHS, 100 West Broadway, Frankfort, KY 40601

This form will be used to determine the **Chapter of the Year** and **Rookie of the Year** awards and to evaluate the KJHS program around the state. The clubs chosen for these awards will receive a $100 transportation grant for the 2009 convention.

Name of Chapter: _____

School:_____

Address: _____

Number of Members: _____ Division: _____

Sponsor(s): _____

Officers

President _____

Vice President _____

Secretary _____

Treasurer _____

Historian _____

Reporter _____

Other _____

Other _____

Chapter Activities

How many meetings did you hold during 2008-2009?

What was the best meeting of the year and why?

(over)

Describe your membership campaign for 2008-2009.

Describe any field trips taken by your club this year, including Regional Rallies. How many participated?

Describe how your club worked with community groups to promote KJHS and/or Kentucky history and heritage during 2008-2009. List groups/activities:

Describe any other history-related projects/activities not already mentioned.

How many 2008-2009 state officers are from your chapter? _____

How many are seeking a state office for 2009-2010? _____

How many chapter members will attend state convention this year? _____

Any questions/comments/concerns you would like to address to the state office?

Submitted by: _____ Date: _____